

UNOFFICIAL COPY

Loan #: 2000330771



Mail to when recorded:
JAMES BIGGS
JENNIFER BIGGS
61 W 15TH ST # 705 &P-2
CHICAGO IL 60605-2538

Doc#: 0329010186
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/17/2003 03:25 PM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto JAMES BIGGS AND JENNIFER BIGGS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/20/01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 01/03/02, as Document Number 0020007712, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 61 WEST 15TH STREET #705 & P 2, CHICAGO, IL 60605

SEE THE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 17-21-210-042-0000-

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/30/03

The Northern Trust Company

By: Gail Hogan
Gail Hogan-

Its: Officer-

[See notarizations on reverse side]

TNT5002N (2/21/97)

S-1
P-3
S-14
M-N
CW

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State of Illinois
County of Cook } SS

I, M Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer and personally known to me to be such Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 6/30/03

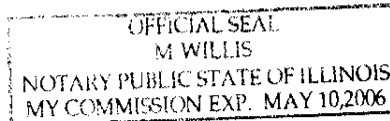
My commission expires: 05/10/06



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



LEGAL DESCRIPTION:

LEGAL DESCRIPTION:
UNIT NO. 705 AND 1.2 IN BURBANK ESTATE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S
SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.36 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES 09 MINUTES 20 SECONDS WEST; THENCE NORTH 90 DEGREES EAST 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES 3 MINUTES 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS WEST, 82.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2000 AS DOCUMENT NUMBER 00159774, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.