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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 2057300598724



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/17/2003 01:48 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto SUNNY A SKARIAH AND JUI SKARIAH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, all the right, title, interest, claim or demand wnatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 4TH day of DECEMBER, 2002, as Document No. 0021452963 to the premises therein described to-wit-

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 5708 CAROL AVE, MORTON GROVE, L. 60053

Permanent Index Number: 1020203017

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 9TH day of JULY, 2003.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of L.S. LLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

NARIN RATANAVADE

LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: SKARIAH, 5708 CAROL AVE, MORTON GROVE, IL 60053

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/23/2007

0329011229 Page: 2 of 2

Date: 8/19/2003

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Time: 05:16:23 PM



REF #1228221 BORROWER: SKARIAH

Phone: 847-884-6734 Fax: 847-884-7418

EXHIBIT "A" LEGAL DESCRIPTION

LOT 13 (EXCEPT THE WEST 20.60 FEET THEREOF) AND THE WEST 6.60 FEET OF LOT 14 IN DEMPSTER GARDEN L. TERMINAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 11% CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERK'S EAST COUNTY CLOTHES OFFICE DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Title: Collateral Services document - 02/20/03 09:56:40