UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 211-7300645285



Doc#: 0329011374

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/17/2003 03:06 PM Pg: 1 of 1

KNOW ALL MEN LY HESE PRESENTS That

ASALLÉBANK N.A.

a corporation existing under the faws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receir, vihereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim TONI LYNCH & JAMES LYNCH, HER HUSBAND

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 14TH day of February, 2003 as Document No. 003 0260637 to the premises therein described to-wit:

LOT 1, IN ROMBERG'S RESUBDIVISION OF LOTS 10 14, IN BLOCK 5, AND LOTS 12, 13, AND 14, IN BLOCK 6, IN SILVERMAN'S ADDITION TO IT, VING PARK MONTROSE AND JEFFERSON, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address:

4523 NORTH LAPORTE

APT 1 CH/CAGO IL 60630

Permanent Index Number:

13-16-220-008-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A.

day of JULY

presents to be signed by its duly authorized officers,

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

CONSUMER LENDING OFFICER

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

CORINNE A. BUKALA OTARY PUBLIC STATE OF ILLINOIS **E Notary Public**

Reme a Bukel

ly Commission Expires 06/23/2007

When Recorded Return to: TONI & JAMES
WHEN RECORDED RETURN TO LYNCH 4523 N LAPORTE APT CHICAGO IL 60630

TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUDDAUGE NY 11788