**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED,

RELEASE OF MORTGAGE

LOAN NO: 205-7300581316



Doc#: 0329011407

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 03:27 PM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANKINA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recens. whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto SCOTT SILVER, SINGLE, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 6TH day of NOVEMBER, 2002, as Document No. 0021274506 to the premises therein described to-wit:

SEE ATTACHED.

Property Address: 5747 N SHERIDAN UNIT GH, CHICAGO, IL 60660

Permanent Index Number: 14054070181007

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 7TH day of AUGUST, 2003.

CONSUMER LE

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT. The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of JASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Nancy Hammers
LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: SILVER, 5747 N SHERIDAN UNIT GH, CHICAGO, IL 68669

Notary Public

CORINNE A BUKALA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/23/2007

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788

0329011407 Page: 2 of 2

21274506



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H22053238 HZ

and the state of t

STREET ADDRESS: 5747 M. SHERIDAN UNIT GH

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-05-407-018-1007

LEGAL DESCRIPTION:

UNITS G & H IN LAKESHORE TERRACE CONDOMINIUM, AS DELIMERTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 AND THE MOPAN 14 PERT OF LOT 16 (EXCEPT THE WEST 14 FEET OF SAID LOTS CONDENSED FOR SPATTAN ROAD FORMERLY SHEFFIELD AVENUE) IN BLOCK 21 IN COCHRAM'S SECOND ADDITION TO FARMATER IN THE BAST FRACTIONAL 1/2 OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 14, FAS: OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOYS

PARCEL 2:

THAT PART OF THE EAST FRACTIONS 1/2 OF SAID SECTION 5, LYING EAST OF AND ADJOINING PARCEL 1 AND LYING BETWEE / THE MORTH AND SCOTH LINES OF SAID PARCEL 1, EXTENDED EAST TO INTERSECT WEST LINE OF LINCOLN BARK, AND LYING WEST OF SAID MEST LINE OF LINCOLN PARK AS SAID WEST LIVE IS SET FORTH ON PLAT RECORDED JULY 16, 1931 AS DOCUMENT 10938695 WHICH SAID WEST LINE IS FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE 14 FERT SOUTH OF FAT PARALLEL WITH THE BORTH LINE OF SAID LOT 15 EXTENDED SAID POINT BEING 240.74 12 IT EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY 6 . 14 VEST TO A POINT ON THE NORTH LINE OF SAID LOT 15, EXTENDED SAID POINT BEING 136.41 PEET EASTERLY PROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDERED, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONTAMINION RECORDED AS DOCUMENT 26502277, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN STAT IN THE COMMON Clart's Office ELEMENTS.

(HITALD

CMS

11/11/02