

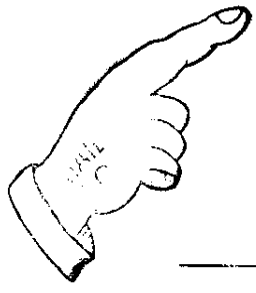
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Loan No. 00000000000000001988704379

After Recorded Return to:
LUDWINA BRYLYSKA
8035 W. O'CONNOR DRIVE, #2
RIVER GROVE, IL 60171

Doc#: 0329013070
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/17/2003 10:08 AM Pg: 1 of 3



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 25, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010904666, in Book 7954, at Page 0089, releases, conveys and quit claims unto LUDWINA BRYLYSKA, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

✓ PIN #: 12-26-206-094-1002

✓ 8035 W O CONNOR DR #2, RIVER GROVE, IL 60171

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 14, 2003.

CHASE MORTGAGE COMPANY

BY: Chris White

CHRIS WHITE
Vice President

S-4
P-3
M-4
TB

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✓ UNIT NUMBER 2-B IN GROVE TOWERS 4 CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 2 (EXCEPT THE WEST 25 FEET THEREOF) AND THE WEST 59.00 FEET OF LOT 3 IN KOZIOL'S RIVER GROVE ESTATES RESUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY GROVE TOWERS INCORPORATED, AN ILLINOIS CORPORATION FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22558099 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.


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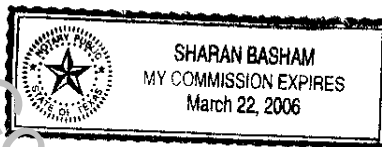
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 14, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ALFRED WEBB

17-908-



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