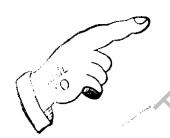
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Loan No. 000000000000005802139509

After Recorded Return to: JACK W. REICH 2504 GEORGE ST FRANKLIN PARK, IL 60131

0329013074 Doc#:

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 10/17/2003 10:08 AM Pg: 1 of 3



RELEASE OF MORTGAGE

COMPANY-WEST F/K/A MELLON MORTGAGE consideration of having received full payment of all sums secured to be paid by the mortgage dated April 20, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document releases, conveys and quit claims unto JACK W. REICH AND HARRIET 96355906. REICH, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 12-28-319-046-0000

2504 GEORGE ST, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereun affixed by its duly authorized officer this date, July 7, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE

BY:

CHRIS WHITE

COMPANY

Vice President

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 7, 2003.

in and for the

MELINDA PENNY MY COMMISSION EXPIRES February 12, 2006

This document was prepared by: J HOL ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 700 HOUSTON, TEXAS 77090 TERESA BARNETT

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LOT 13 OF DWIGHT W. GUYER'S RESUBDIVISION OF LOTS 1 TO 45, BOTH INCLUSIVE IN THE THIRD ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty Of Cook County Clark's Office