

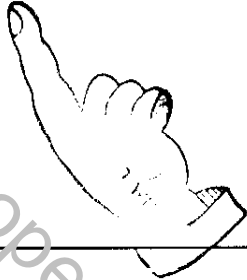
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Loan No. 00000000000000001969072154

Doc#: 0329013090
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/17/2003 10:08 AM Pg: 1 of 3

After Recorded Return to:
RAUL ZAMORA
2525 S TROY ST
CHICAGO, IL 60623



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

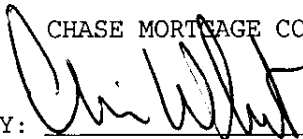
CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 11, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00363602, in Book 3448, at Page 0258, releases, conveys and quit claims unto RAUL ZAMORA AND MARGARITA SOTO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16-25-122-015-0000

2525 S TROY ST, CHICAGO, IL 60623

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 15, 2003.

CHASE MORTGAGE COMPANY
BY: 
CHRIS WHITE
Vice President

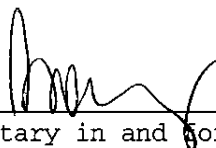
S-V
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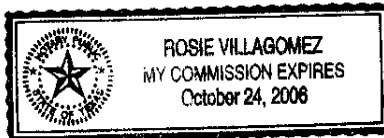
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 15, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TERESA BARNETT

17-908-



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lot 18 in the subdivision of the east 50 feet of the west 10 acres (except the south 83 feet thereof) and lots 1 and 46 of the subdivision in section 25, township 39 north, range 13 east of the third principal meridian, according to the plat thereof recorded october 22, 1887, as document 886116 in cook county, illinois.

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