## **UNOFFICIAL COPY**

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0329013001

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 10/17/2003 08:51 AM Pg: 1 of 2



**Satisfaction** 

PRINCIPAL RESIDENTIAL MONTGAGE, INC. 906 #:1972620-7 "KENNEDY" Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSAN G KENNEDY D'VORCED NOT SINCE REMARRIED

Original Mortgagee: MAJESTIC MORTGACC CORP

Dated: 11/15/2002 Recorded: 12/16/2002 in Souk/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0021392078, in the county of Cook State of Illinois

Legal: LOT 58 IN UNIT NO. 1, PLEASANT HILL ESTATES. BEING A SUBDIVISION OF THE SOUTH 350 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-22-411-028

Property Address: 284 WEST CHERYL LANE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On August 4th, 2003

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

\*JXR\*DANNY ANDERSON\*08/04/2003 10:20:55 AM\* PRIN01PRIN0000000000000000000000000000001171\* ILCOOK\* 1972620-7 ILSTATE\_MORT\_REL \*JXR\*JXRPRIN\*

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Iowa **COUNTY OF Polk** 

On August 4th, 2003, before me, D. PIPER, a Notary Public in and for Polk in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

D. PIPER

Notary Expires: 05/14/2006 #722441

D. PIPER Commission Number 722441 My Commission Expires May 14, 2006

(This area for notarial seal)

COOK COUNTY CLOTH'S OFFICE STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448