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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

RAYMOND HEISE 1212 N WOODBINE AVE OAK PARK, IL 60302



Doc#: 0329013031

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 09:20 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:0056559040 "HE!'SE" Lender ID:F25/110/1684106156 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAYMOND HEISE AND LYNN HEISE, HUSBAND AND WIFE

Original Mortgagee: RESERV MORTGAGE

Dated: 10/16/2002 Recorded: 10/29/2002 in Boor/Reel/Liber: 2813 Page/Folio: 0060 as Instrument No.:

0021191368, in the county of Cook State of Illinois

Legal: LOT 18 IN BLOCK 3 IN SALINGER AND HUBBARDS KENILWORTH BOULEVARD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 IF THE NORTH VEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-06-104-018-0000

Assessor's/Tax ID No. 16-06-104-018-0000

Property Address: 1212 N. WOODBINE AVE., OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On August 13th, 2003

JEFF PROSE, Assistant

Vice-President

*JWM*JWMAMRC*08/13/2003 08:29:18 PM* WAMU05WAMT000000000000000394680* ILCOOK* 0056559040 ILSTATE_MORT_REL **DJKAMRC

0329013031 Page: 2 of 2

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

On August 13th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

MIKE HILD' BE AND

Notary Expires: 27/23/2007

MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

adall, AML

COOK

COOK

COUNTY

CLOTH'S

OFFICE Prepared By: David Kur, Kondall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING