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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 Doc#: 0329016130

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 10:45 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL SANKER MORTGAGE

Original Mortgagor: TIM ANDERSOI

Recorded in Cook County, Illinois, on OC/OF/C1 as Instrument # 0010484918

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/20/2003

COLDWELL BANKER MORTGAGE

Asst. Vice President

State of Nevada

County of Washoe

On 08/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MURTCAGE.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69607-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015434533 P.I.F.: 08/04/03

FINAL RECON.IL 90798 Exec:6 ld:1 lnv# 471 08/20/03 12-031 IL Cook 3664:100 8

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0015434533 (12-031 IL Cook)

Tax ID: 07-26-302-055-1362

Date of mortgage: 05/30/01 Amount of mortgage: \$121600.00 Address: 1026 Brunswick Harbor Schaumburg, II 60193 PARCEL 1: UNIT 5002 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED, IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE AS DU.

Proportion of Country Clark's Office DECLARATION RECORDED. AS DOCUMENT NUMBER 22957843 AND AS CREATED BY DOCUMENT NUMBER 23843291, INCOOK COUNTY, ILLINOIS.