**UNOFFICIAL COPY** 

Doc#: 0329017015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 09:20 AM Pg: 1 of 2

Loan # 1793235466 Ticor Title Insurance 523798 Prepared by: First Illinois Mortgage Services 1933 East Roosevelt Road Wheaton, IL 60187

## AND WHEN RECORDED MAIL TO

First Illinois Mortgage Services 1933 East Roosevelt Road

Wheaton, IL 60187

\_Space Above For Recorder's Use\_

## CORPOXATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Chase Manhattar Mortgage Corporation, 200 Old Wilson Bridge Rd, Worthington, OH 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 18, 2003 executed by David Craven and Karen Bell Craven. Husband and Wife

TO First Illinois Mortgage Ir.c., dba First Illinois Mortgage Services a corporation organized under the laws of the State of Illinois and whose principal place of business is 1933 East Roosevelt Road, Wheaton, IL 60187, and recorded as

Document NO. 0321246264

by the Cook County Recorder of Deeds, State of

Illinois described hereinafter as tellows:

See Attached Legal Description Rider

P.I.N.: 05-08-309-019 and 05-08-309-020

Commonly known as: 300 Sheridan Road, Glenc e, IL 60022

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF DuPage First Illinois Mortgage, Inc, dba First Illinois Mortgage Services

Mohammed S. Ism ail It's President

ON July 18, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared MOHAMMED S. ISMAIL, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that this instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

uPage County

My Commission Expires:

(THIS AREA FOR NOTARY SEAL)

OFFICIAL SEAL

AMY J HANSEN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/12/06



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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

LOTS 7 AND 8 IN LAPIER MANOR, BEING A SUBDIVISION OF BLOCK 3 TOGETHER WITH THE NORTHWESTERLY 1/2 OF THE STRIP OF LAND ADJACENT THERETO LYING BETWEEN SAID BLOCK 3 AND BLOCK 6 AND LOTS 1, 2, 3, 4 AND 5 IN BLOCK 6 TOGETHER WITH THE SOUTHEASTERLY 1/2 OF THE STRIP OF LAND ADJACENT TO SAID LOTS LYING BETWEEN SAID BLOCK 6 AND BLOCK 3 (EXCEPTING THE EASTERLY 6.0 FEET THEREOF TAKEN FOR SHERIDAN ROAD) IN TAYLORSPORT, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Coot County Clert's Office

PIN # 05-08-309-019 and 05-08-309-020