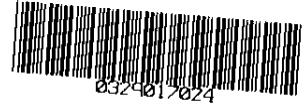


# UNOFFICIAL COPY



Doc#: 0329017024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/17/2003 09:20 AM Pg: 1 of 2

Loan # 629878612  
Ticor Title Insurance 523806  
Prepared by:  
First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187

**AND WHEN RECORDED MAIL TO**

**First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187**

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
*Washington Mutual Bank, FA , 75 N. Fairway Drive, Vernon Hills, IL 60061*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 22, 2003** executed by  
**Mary D. Bryning , widowed**

**TO First Illinois Mortgage Inc., dba First Illinois Mortgage Services** a corporation organized under the laws of the State  
of Illinois and whose principal place of business is 1933 East Roosevelt Road, Wheaton, IL 60187, and recorded as  
Document NO. **0321346180**

by the **Cook** County Recorder of Deeds, State of

Illinois described hereinafter as follows:

**See Attached Legal Description Rider**

P.I.N.: 13-03-400-018

Commonly known as: 5859 N. Kostner Avenue , Chicago, IL 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

First Illinois Mortgage, Inc, dba  
First Illinois Mortgage Services

Mohammed S. Ismail  
It's President

ON July 22, 2003 before me, the undersigned a  
Notary Public in and for said County and State, personally  
appeared **MOHAMMED S. ISMAIL**, known to me to be  
the **PRESIDENT** of the corporation herein which  
executed the within instrument, that this instrument was  
signed on behalf of said corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that he  
acknowledges said instrument to be the free act and deed  
of said corporation.

Notary Public *Amy J Hansen*  
DuPage County,

(THIS AREA FOR NOTARY SEAL)

My Commission Expires: 9-12-06



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228  
e*

# UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 18 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4  
INCLUSIVE IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S  
RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN # 13-03-400-018

Property of Cook County Clerk's Office