

# UNOFFICIAL COPY



Doc#: 0329017026  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/17/2003 09:20 AM Pg: 1 of 2

Loan # 76716026  
Ticor Title Insurance 523722  
Prepared by:  
First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187

**AND WHEN RECORDED MAIL TO**  
**First Illinois Mortgage Services**  
**1933 East Roosevelt Road**  
**Wheaton, IL 60187**

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*Mortgage Electronic Registration System, Inc., its successors and assigns, , PO Box 2026, Flint, MI 48507, 1-888-679-6377, MIN # 1000155-0076716026-4*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 22, 2003 executed by **Lawrence A. Ball and Elizabeth Riley Ball, Husband and Wife**

**TO First Illinois Mortgage Inc., dba First Illinois Mortgage Services** a corporation organized under the laws of the State of Illinois and whose principal place of business is 1933 East Roosevelt Road, Wheaton, IL 60187, and recorded as Document NO. 0321346182 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Attached Legal Description Rider

P.I.N.: 04-34-103-034

Commonly known as: 1037 Terrace Lane , Glenview, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

First Illinois Mortgage, Inc, dba  
First Illinois Mortgage Services

Mohammed S. Ismail  
It's President

ON July 22, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared MOHAMMED S. ISMAIL, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that this instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Amy J Hansen  
DuPage County,

My Commission Expires: 9-12-06

(THIS AREA FOR NOTARY SEAL)



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LEGAL DESCRIPTION RIDER

LOT 23 IN PARK TERRACE SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

PIN # 04-34-103-034