## **UNOFFICIAL COPY**

Doc#: 0329017028

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 09:23 AM Pg: 1 of 2

Loan # 629955190 Ticor Title Insurance 522859 Prepared by: First Illinois Mortgage Services 1933 East Roosevelt Road Wheaton, IL 60187

## AND WHEN RECORDED MAIL TO

First Illinois Mortgage Services

1933 East Roosevelt Road

Wheaton, IL 60187

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Washington Mut al Bank, FA, 75 N. Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 12, 2003 executed by Virginia O. Phillips, Unparried, and Nancy Phillips, Married to Douglas G. Cairneross

TO First Illinois Mortgage Inc., dba First Illinois Mortgage Services a corporation organized under the laws of the State of Illinois and whose principal place of business is 1933 East Roosevelt Road, Wheaton, IL 60187, and recorded as Document NO. by the Cook County Recorder of Deeds, State of

0321146115 Illinois described hereinafter as 101/01/s:

See Attached Legal Description Rider

**P.I.N.:** 12-27-428-040

Commonly known as: 2416 Leyden Avenue, River Grove, IL 60171

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF Illinois COUNTY OF DuPage**  First Illinois Mortgage, Inc, dba First Illinois Mortgage Services

Mohammed S. Isn ail It's President

ON July 12, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared MOHAMMED S. ISMAIL, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that this instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation,

**Notary Public** 

DuPage County,

(THIS AREA FOR NOTARY SEAL)

**My Commission Expires:** 

OFFICIAL SEAL AMY J HANSEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/12/06 \*\*\*\*\*\*\*\*\*\*\*

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

LOT 9 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 13 IN RHODES AND CLARK'S SUBDIVISION OF 76.65 ACRES OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 27 AND SOUTHWEST FRACTIONAL QUARTER OF SECTION 26 SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office PIN # 12-27-428-040