## **UNOFFICIAL COPY**



Loan # 607210135 Prepared by: First Illinois Mortgage Services 1933 East Roosevelt Road Wheaton, IL 60187

Doc#: 0329017036 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/17/2003 09:23 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

First Illinois Mortgage Services 1933 East Roosevelt Road

Wheaton, IL 60187

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE PECEIVED, the undersigned hereby grants, assigns and transfers to

Washington Matral Bank, FA, 75 N. Fairway Drive, Vernon Hills, IL 60061

all the rights, title 2.1d interest of undersigned in and to that certain Real Estate Mortgage dated April 25, 2003 executed by Benito L. Munoz and Trette Munoz, Husband and Wife

TO First Illinois Mortgage Inc., dba First Illinois Mortgage Services a corporation organized under the laws of the State of Illinois and whose principal place of business is 1933 East Roosevelt Road, Wheaton, IL 60187, and recorded as by the Cook County Recorder of Deeds, State of

Document NO. 0320326174 Illinois described hereinafter as follows:

See Attached Legal Description Rider

**P.I.N.:** 13-17-425-017

Commonly known as: 4044 N. Mango Avenue , Chicago, IL 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue and er said Real Estate Mortgage.

**STATE OF Illinois COUNTY OF DuPage** 

of said corporation. Notary Public

First Illinois Mortgage, Inc, dba First Illinois Mortgage Services

Mohammed S. Ism ail It's President

DuPage County,

**My Commission Expires:** 

ON April 25, 2003 before me, the undersigned a

the PRESIDENT of the corporation herein which

or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed

Notary Public in and for said County and State, personally appeared MOHAMMED S. ISMAIL, known to me to be

executed the within instrument, that this instrument was signed on behalf of said corporation pursuant to its by-laws

(THIS AREA FOR NOTARY SEAL)

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

LOT 5 (EXCEPT THE NORTH 14 FEET) AND LOT 6 (EXCEPT THE SOUTH 5 FEET) IN BLOCK 5 IN J. T. O'DEA'S IRVING PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 5 AND 6 ALSO VACATED BLOCKS 1, 2, 3 AND 4 AND VACATED STREETS IN JOHN SOURBY'S SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 17

Property of Cook County Clark's Office PIN # 13-17-425-017