UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

Name ComUnity Lending, Incorporated Street P.O. Box 700 Address City & Morgan Hill, CA 95038-700 State Post Purchase Documentation

MIN: 1000285-1000016579-9



Doc#: 0329019015 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/17/2003 09:07 AM Pg: 1 of 2

| Corporation Assignment of Deed of Trust | |
|--|---------------|
| For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for | |
| ComUnity Lynding, Incorporated | |
| its successors and as gas, hereby assign and transfer to | |
| WASHINGTON M. (T.) AL. BANK EX | |
| its successors and assigns all its right, title and interest in and to a certain deed of trust | L by |
| DONALD RASCHKA and GLORIA RASCHKA, HUSBAND AND WIFE | . Oy |
| <u> </u> | |
| and bearing the date of the 22ND day of NOVEMBER A.D.2002 and re- | |
| | corded on the |
| manument No//-3 / NA (QC) | |
| County, II. , page, in the office of the Recorder of <u>COOK</u> | |
| AS DESCRIBED AND REFERRED TO 111 THE DEED OF TRUST | |
| Signed on the 22ND day of NOVEMBER A.D.2002 | |
| | |
| Mortgage Electronic Registration System | , Inc. (MERS) |
| 1 × 11 / 17-1 0) | |
| SUL WITHAM, Assistant Secretary | |
| | |
| State ofCalifornia | |
| County of SANTA CLARA | |
| | |
| On the day of A.D. 2002 before me, PATTY S. TOMPKINS | |
| Notary Ludic, personally appeared SLIF WITHAM | ne for proved |
| The one of addition of addition of the following the person of the perso | |
| | |
| of the instrument the person(s), or the entity upon behalf of which the person(s) and | and that by |
| To modernione. | ed, executed |
| (This area for official notarial seal) Witness my hand and official seal | 1 |
| The sea of the sea | J |
| | 5 |
| | |
| Signature of New | |
| Signature of Notary | |
| PATTY S. TOMPKINS | |
| Commission # 1315951 | |
| Notary Public - California | |
| Santa Clara County | |
| My Comm. Expires Jul 31, 2005 | |

MERS Phone: 1-888-679-6377

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METROPOLITAN TITLE COMPANY

America's Premier Independent Title Agency

Commitment Schedule A (continued)

Commitment Number: 03-048868

Property Description

The land referred to in this Commitment is described as follows:

LOTS 18 AND 19 P. BLOCK 73 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO CENTRAL CHICAGO SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 AND 6 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 19-09-107-049

COMMONLY KNOWN AS: 4727 S. LATI(OBE, CHICAGO, ILLINOIS 60638

END OF SCHEDULE A