

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0329019036  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/17/2003 10:32 AM Pg: 1 of 3

Loan No. 00000001929606311

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Phung T. Thai And Cindy Thai, Husband And Wife And Andy Thai, A Married Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 2, 2001, and recorded on November 28, 2001, in Volume/Book 9210 Page 0146 Document 0011115154 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 11304100180000 \*\*MORTGAGE BEING RE RECORDED TO ADD LEGAL, RECD 02/11/03,  
INSTR# 0030203544, BK 5148 & PG 0016\*\* \*\*SEE ATTACHED LEGAL\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7456 NORTH CLARK ST, CHICAGO, IL, 60626-0000

Witness my hand and seal August, 26, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR ROSE MORTGAGE CORPORATION

  
\_\_\_\_\_  
Nicole Moore  
Vice President



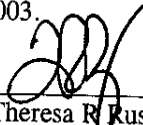
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P.3  
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 26, 2003.

  
\_\_\_\_\_  
Theresa R. Rushing  
Notary Public  
Lifetime Commission



Prepared by: Arlethia L Reed  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001929606311  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241679727832

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

LOT 7 IN BLOCK 11 IN MURPHY'S ADDITION TO ROGERS PARK, BEING THAT PORTION OF THE  
SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE  
CENTER OF THE GREEN BAY ROAD (EXCEPTING THAT PART HERETOFORE DEED TO MARY A.  
MURPHY AND THE SCHOOL LOT AND THE RIGHT OF WAY OF CHICAGO AND NORTH WESTERN  
RAILROAD MILWAUKEE DIVISION) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office