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Doc#: 0329027019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 09:38 AM Pg: 1 of 2

- (Space Above This Line for Recording Data)- - - -

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENT, that Anchor Bank, an Illinois Corporation, does hereby certify that ANCHOR BANK of the County of Lale and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage there mafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Jassica Milosovic and Christopher Lindahl, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date March 5, 2002, and recorded in the office of the Register of Deeds for Cook County, Illinois on March 13, 2002, as Document No. 0020250130, premises therein described as follows, to with:

LEGAL DESCRIPTION:

LOT 39 IN BLOCK 1 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 24-13-303-009-0000

Address(es) of premises: 10725 S. Whipple, Chicago, IL 60655

Signed sealed and delivered: June 27, 2003

0329027019 Page: 2 of 2

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WITNESSES

THE C

State of Illinois)

) ss.

County of Lake

ANCHOR BANK

By Deha Heine

Its Consumer Loan Officer

On June 27, 2003 before me, a Notary Public in and for said County, appeared Debra L. Aerne to me personally known, and being duly sworn did say, that (s) he is Consumer Loan Officer of Anchor Bank and that said instrument was signed sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledge the same to be the free act and deed of said corporation.

OFFICIAL SEAL

**ANGELA MARIE JAKAITIS *

**NOTARY PUBLIC, STATE OF ILLINOIS *

**MY COMMISSION EXP. 9/12/2006 **

This instrument was drafted by: Angela M. Jakaitis-Rodriguez Anchor Bank P.O. 270 Grayslake, IL 60030 Notary Public, Jak: County, Illinois
My Commission Lypices 9/12/06

Return to: ANCHOR BANK P.O. BOX 270 GRAYSLAKE, IL 60030