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RECORDATION REQUESTED BY:

ANCHOR BANK
Grayslake Main Office
P.O. Box 270
Grayslake, IL 60030-0270

Doc#: 0329027021

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds

Date: 10/17/2003 09:44 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

ANCHOR BANK Grayslake Main Office P.O. Box 270 Grayslake, IL 60030-02

Grayslake, IL 60030-0270

SEND TAX NOTICES TO:
David S. Williams
Michael J. Williams

David S. Williams
Michael J. Williams
1247 West Leland Ave . Unit

Chicago, IL 60640

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 23, 2003, is made and executed between David S. Williams and Michael J. Williams, whose address is 1247 West Leland Ave. Unit #1, Chicago, IL 60640 (referred to below as "Grantor") and ANCHOR BANK, whose address is P.O. Box 270, Grayslake, IL 60030-0270 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 24, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Original Mortgage recorded on November 29, 2001 file #0011121574 and modified on October 7, 2001 and recorded on July 9, 2002 file #0020750840 in Cook County Illinois.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT NO. 1247-1 IN THE 1247-1253 W LELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 85 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95878047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

The Real Property or its address is commonly known as 1247 West Leland Ave., Unit #1, Chicago, IL 60640. The Real Property tax identification number is 14-17-110-001-3000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:



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### MODIFICATION OF MORTGAGE

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Extend maturity date from May 30, 2002 to May 30, 2012.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also 10 fill such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO 175 TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 23, 2003.

Sof Colling Clark's Office

**GRANTOR:** 

Dávid S. Williams, Individually

Michael J. Williams, Individually

LENDER:

Authorized Signer

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# UNOFFICIAL CC MODIFICATION OF MORTGAGE

(Continued) Loan No: 81632 Page 3

| INDIVIDUAL ACK   | NOWLEDGMENT  |  |
|--|--|--|
| STATE OF ILLNOIS   | )  |  |
|  | ) SS   |  |
| COUNTY OF LAKE   | }  |  |
| On this day before one, the undersigned Notary Public <b>Williams</b> , to me known to be the individuals described acknowledged that they signed the Modification as the purposes therein mentioner.                          | in and who executed the Modific                                    | ation of Mortgage, and                                 |
| Given under my hand and official seal this 1000 2  | HTH day of JUNE  | , 20 <u>0 }</u> .                                      |
| By Therda Stran  | Residing at LONG GR  | OVE  |
| Notary Public in and for the State of ILLINOIS   | OFFICIAL THEODORE  |  |
| My commission expires $\frac{\delta/20/2005}{}$  | MY COMMISSION EX   |  |
| LENDER ACKN  | OWLEDGMENT   |  |
| STATE OF ILLINOIS  | ) SS Co  |  |
| COUNTY OF LAKE   | TÓ   |  |
| On this 24 TH day of JUNE Public, personally appeared TED STEVENS  | and known to   | ing undersigned Notary<br>mato be the <u>ComMER</u> CL |
| authorized agent for the Lender acknowledged said instrument to be the free and volunthe Lender through its board of directors or otherwise oath stated that he or she is authorized to execute corporate seal of said Lender. | itary act and deed of the said Lene, for the uses and purposes the | der, duly authorized by rein mentioned, and on         |
| By Hallie Sympson  | Residing at GVaus  | lake 1L  |
| Notary Public in and for the State of  |  | ~~~~   |
| My commission expires 91106  | \$ HALLIE  | AL SEAL" & SIMPSON & STATE OF ILLINOIS &               |

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Property of Cook County Clerk's Office