UNOFFICIAL CC

Recording Requested By: Michele Klein

When Recorded Return To:

Autola Loan Services Inc.

P.O. Box 1708

Scottsbluff. NE 69383-1706



Doc#: 0329027164

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/17/2003 05:14 PM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES INC #:0007800089 "AKINS" ID:G01/0007800089 Agt:00301590CD Cook, IL

MERS #: 100025400000155045 VRU #: 888-679-6377

KNOW ALL MEN BY THESE PIES FITS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEBORAH AKINS, A SPINSTER Original Mortgagee: FLEET MORTGAGE COLP.

Dated: 09/24/1992 and Recorded 09/30/1992 as Instrument No. 92723699 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 31-10-200-122-1005

Property Address: 19421 Cypress Dr #67a, Country Club Hills, IL, 604780000

IN WITNESS WHEREOF, the undersigned, by the officer daily suthorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

August 05, 2003

STICH, VICE PRESIDENT

JJP-20030805-0218 ILCOOK COOK IL BAT: 6747 KXILSOM1



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Satisfaction Page

STAIE OF Webraska COUNTY OF Scotts Bluff

ON August 05, 2003, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 02/14/2007 GENERAL NOTARY - State of Nebraska CARIANNE WHITE My Comm. Exp. Feb. 14, 2007

(This area for notarial seal)

Ve, Nash Columnia Colonia Colo Prepared By: Michele Klein. 1501 5th Ave, Scottsbluff, NE 69361, (308)220-2315

JJP-20030805-0218 ILCOOK COOK IL BAT: 6747/0007200089 KXILSOM1

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LOAN NUMBER: ST-CO CODE:

0002684745 12-031

EXHIBIT "A"

UNIT NUMBER 67-A IN THE COUNTRY CLUB ESTATES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 2,3 AND 4 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 1, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 2, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' AND "C2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 57448306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE MMC COOK COUNTY CLERK'S OFFICE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.