

UNOFFICIAL COPY

TRUSTEE'S DEED



Doc#: 0329031092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/17/2003 09:40 AM Pg: 1 of 2

THIS INDENTURE, dated **SEPTEMBER 12, 2003** between **LASALLE BANK NATIONAL ASSOCIATION**, formerly known as LaSalle National Bank a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **DECEMBER 30, 1987** and known as Trust Number **26-8450-00** party of the first part, and **ARLENE MROZEK, 2130 NORTH MONITOR, CHICAGO, ILLINOIS 60639** party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of **TEN (\$10.00) Dollars** and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to-wit:

(Reserved for Recorders Use Only)

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly Known As: 5915 WEST GUNNISON, UNIT 5H, CHICAGO, ILLINOIS 60630

Property Index Numbers: 13-08-430-080-1037

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said County.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: *Kathleen E. Shields*
KATHLEEN E. SHIELDS, TRUST OFFICER

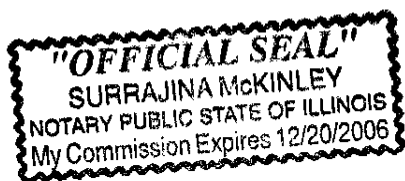
Prepared By: **LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603**

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) **KATHLEEN E. SHIELDS, TRUST OFFICER** of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **12TH** day of **SEPTEMBER**, 2003

Surrajina McKinley
NOTARY PUBLIC

MAIL TO: **JOSEPH LAZARA**
7246 W. TOWN, CHICAGO IL 60631



SEND FUTURE TAX BILLS TO: **ARLENE MROZEK**
5915 W. GUNNISON #5H
CHICAGO IL 60630

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EXHIBIT "A"

UNIT NUMBER 5-H, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE NORTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EASTERLY LINE OF NORTH MASON AVENUE AND SOUTHERLY OF THE SOUTHERLY LINE OF WEST GUNNISON AVENUE, TOGETHER WITH THAT PART OF LOT 19 IN BLOCK 8, IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EASTERLY LINE OF NORTH MASON AVENUE AS DEDICATED BY PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO LR 166158 SAID POINT BEING 13 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19 (BEING ALSO THE NORTH LINE OF WEST LAWRENCE AVENUE); TO A POINT IN A LINE 101 FEET EAST OF (MEASURED ON THE SOUTH LINE OF SAID LOT 19) AND PARALLEL WITH THE EAST LINE OF SAID NORTH MASON AVENUE, SAID POINT BEING 130 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19; THENCE NORTH PARALLEL WITH THE EASTERLY LINE OF SAID NORTH MASON AVENUE, A DISTANCE OF 15 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 19 TO THE EASTERLY LINE OF SAID LOT 19; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 19 EXTENDED TO THE INDIAN BOUNDARY LINE; THENCE SOUTHWESTERLY ALONG THE INDIAN BOUNDARY LINE TO THE EASTERLY LINE OF NORTH MASON AVENUE; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID NORTH MASON AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1973 ALSO KNOWN AS TRUST NUMBER 77730, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 20, 1973 AS DOCUMENT 22407841 AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2705507 TOGETHER WITH AN UNDIVIDED 2.8374 PER CENT INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO IN SAID INSTRUMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

SUBJECT TO: 2002 AND SUBSEQUENT YEARS REALTAXES, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD


FP326670
0000114401
0005600
REAL ESTATE TRANSFER TAX

REVENUE STAMP

COUNTY TAX

OCT. 16.03

COOK COUNTY REAL ESTATE TRANSACTION TAX



FP326669
0000057165
0011200
REAL ESTATE TRANSFER TAX

STATE OF ILLINOIS

STATE TAX

OCT. 16.03

DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX



City of Chicago
 Dept. of Revenue
 321125
 10/16/2003 09:11 Batch 07259 39

Real Estate Transfer Stamp
 \$840.00

