NOFFICIAL COPY

FUR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300437550

Doc#: 0329031093 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/17/2003 09:41 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS That

ASALLE BANK N.A.

a comparation existing under the new of the United States of America, for and in-consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE U/T/A DATED December 30, 1987, AS TRUST NO. 26-8450-00

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 29TH day of MARCH, to the premises therein described to-wit: 002 0417147 as Document No. 2002

PLEASE SEE ATTACHED LEGAL

Property Address: 5915 WEST GUNNISON ST #5H CHICAGO IL 60630

13-08-430-080-1037 Permanent Index Number:

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A.

presents to be signe thy its duly authorized officers,

, 2003 . this 8TH Agay of JULY

CONSUMERAL ENDING OFFICER

STATE OF ILLINOIS }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

> 'OFFICIAL SEAL CORINNE A. BUKALA

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 06/23/2007

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road

When Recorded Return to: CYNTHIA M MORZEK 5915 W GUNNINSON ST CHICAGO IL 60630

Notary Public

(Butch

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REI REAL ESTATE



Reference: MROZEK 1088998

LEGAL DESCRIPTION

Order #: R965502

County: COOK

Address of Property: 5915 W GUANISON ST UNIT #5, CHICAGO, IL 60630

UNIT NUMBER 6- H' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF THE NORTHEAST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EASTERLY LINE OF MORTH MASON AVENUE AND SOUTHERLY OF THE SOUTHERLY LINE OF WEST GUNNISON AVENUE, TOGETHER WITH THAT PART OF LOT 19 IN BLOCK B. IN FREE'S ADDITION TO VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, YOUNSHIP 40 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AS THE INDIAN BOUNDARY LINE, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EASTERLY LINE OF NORTH MASON AVENUE AS DEDICATED BY PLAT FILED. IN THE REGISTRAR'S DEFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR. 168158-SAID POINT-BEING 133 FEET NORTH OF THE SOUTH LINE OF FAID LOT 19 (BEING ALSO THE NORTH LINE OF WEST LAWRENCE AVENUE): THENCE EASTERLY TO A POINT IN A LINE 103 FEET EAST OF (MEASURED ON THE SOUTH LINE OF SAID LOT 19) AND PARALLEL WITH THE EAST LINE OF SAID NORTH MASON AVENUE, SAID POINT BEING 130 FEET NORTH OF THE SOUTH WINE OF SAID LOT 19; THENCE NORTH PARALLEL WITH THE EASTERLY LINE OF SAID NORTH MASON AVENUE, A DISTANCE OF 15 FEET; THENCE EASTERLY PARALLEL BITH THE SOUTH LINE OF SAID LOT 19 TO THE EASTERLY LINE OF SAID LOT 19: THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAIL LOT 19 EXTENDED TO THE INDIAN BOUNDARY LINE: THENCE SOUTHWESTERLY ALONG THE INDIAN BOUNDARY LINE OF NORTH MASON AVENUE; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID NORTH MASON AVENUE TO THE FOINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH UP JET IS ATTACHED AS EXCHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN MATICALL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1973 AND JOHN AS TRUST NUMBER 77730, AND NOT INDIVIDUALLY, RECORDED IN THE DEFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 20, 1973 AS DOCUMENT NUMBER 22407841 AND IN THE OFFICE OF THE REGISTRAR'S TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2705507 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO IN SAIL DISTRUMENT (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND Clort's Office SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COURTY, ILLINGIS

LESCONT

A-11 A IAA AA 4A 5

PARKWAY BANK UNOFFICIAL

0020417147

3068/2004 17 001 Page 1 of 13 2002-04-11 09:01:03 1004 County Recorder 7.30

RECORDATION REQUESTED BY: LASALLE BANK NA 4747 W. Irving Park Road Chicago, IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA

4747 W. Irving Park Ros

Chicago, IL 60641

SEND TAX NOTICES TO:

LASALLE BANK NATIONAL ASSOCIATION U' DATED

12/30/87 TRUST #25 \$450-00

135 S LASALLE ST

CHICAGO, IL 60603

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Consult on Landing, Direct Originations

LaSalle Tank N.A.

BANK

4747 W bylor, Purk Road Real Estate Index 2965302 Chicago, IL 63549

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness escured by the Mortgage, not tocluding sums advanced to protect the security of the M. gage, exceed \$96,860.00. # Labalis Benk Netional Association

THIS MORTGAGE disted March 29, 2002, is made and executed between PLASALLE BANK, N.A., not personally but as Trustee on behalf of LASALLE BANK NATIONAL ASSOCIATION LUTIA DATED 12/30/87 TRUST #26-8450-00, whose address is 135 \$ LASALLE ST, CH.C. CO, IL 60603 (referred to below as "Grantor") and LASALLE BANK NA, whose address is 4747 W. (virip Park Road, Chicago, H. 6064) (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor not percurilly but as Trustae under the provisions of a deed or deeds in trust duly recorded and delivered to Grantor or swart to a Trust Agreement dated Depember 30, 1987 and known as LASALLE BANK NATIONAL ASSOCIATION UIT/A DATED 12/30/87 TRUST #26-8450-00, mortgages and conveys to Lender all of Grantor's right, little, and interest in and to the following described real property, together with all existing or substitutently exected at affixed buildings, improvements and focures; all easements, rights of way, and appurtenances; all water, water to be watercourses and disch rights (including stock in utilities with disch or irrigation rights); and all other rights, roys use, and profits relating to the real property, including without limitation all minerals, oil, gap, geothermal and similar nations, (the "Reat Property") located in COOK County, State of Illinois:

See ATTACHMENT, which is attached to this Mortgage and made a part of this Mortgage as if rule, set Jorth herein.

The Real Property or its address is commonly known as 5915 W GUNNISON ST 65H. CHICAGO, IL CORP. The Rest Property tex Identification number is 13084500801056 37

addition to the amounts specified in the indebtedness REVOLVING LINE OF CREDIT. Specifically. definition, and without limitation, this Mortgage secures a favolving line of credit and shall secure not only the emount which Lender her presently advanced to Borrower under the Credit Agreement, but also any