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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

THOMAS D DALY 10737 S. LOMBARD AVENUE CHICAGO RIDGE, IL 60415



Doc#: 0329031016 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/17/2003 07:43 AM Pg: 1 of 2





<u>Satisfaction</u>

Wamu - VH #:5301237334 "DALV" Lender ID:F48//1676685610 Cook, Illinois MERS #: 100031205303297457 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dat is ar direcording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS D. DALY, DIVORCEC AND NEVER SINCE REMARRIED Original Mortgagee: MERS AS NOM. FOR PREMIER MOR GAGE SERVICES

Dated: 04/04/2001 Recorded: 04/16/2001 in Book/RecV/Liber: 1536 Page/Folio: 0140 as Instrument No.:

✓ 0010304494, in the county of Cook State of Illinois

✓ Legal: LOT 10 IN BLOCK 1 IN WARREN J. PETER'S ADDITION 10 FIDGELAND GARDENS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGIST RED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1450983, IN COOK COUNTY, ILLINOIS.

P.I.N. #24-301-009-0000

Assessor's/Tax ID No. 24-17-301-009-0000

✓ Property Address: 10737 SOUTH LOMBARD AVENUE, CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 5th, 2003

PROSE, Vice-President

*ADL*ADLAMRC*08/05/2003 05:51:33 PM* WAMU05WAMT0000000000000000335244* ILCOOK* 5301237334 ILSTATE_MORT_REL **DJKAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Taney**

On August 5th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 07/23/2007

J.R. DUKE Notary Public - Notary Seal STATE OF MISSOURI **Taney County** My Commission Expires July 23, 2007

(This area for notarial seal)

all, AMEN

OF COOK

COUNTY CLOPE'S OFFICE Prepared By: David Kuyr In tall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-5412