

# UNOFFICIAL COPY

Prepared By:

Rich Firman  
800 ROOSEVELT ROAD-BUILDING A, SUITE 100  
GLEN ELLYN, ILLINOIS 60137



Doc#: 0329033240  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/17/2003 11:25 AM Pg: 1 of 2

and When Recorded Mail To

U.S. LENDING GROUP, INC.  
800 ROOSEVELT ROAD-BUILDING A, SUITE 100  
GLEN ELLYN  
ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 00607

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FREMONT INVESTMENT AND LOAN**

**175 NORTH RIVERSIDE DRIVE, ANAHEIM, CALIFORNIA 92808**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 23, 2003**  
executed by

**Adolfo Favela, and Nelida Favela, as tenants in common**  
**, MARRIED**

to **U.S. LENDING GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **800 ROOSEVELT ROAD-BUILDING A, SUITE 100**  
**GLEN ELLYN, ILLINOIS 60137**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1328 Clarence Ave., Berwyn, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**U.S. LENDING GROUP, INC.**

On **MAY 29, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**John Presic**  
known to me to be the **President**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

My Commission Expires **9/30/03** \_\_\_\_\_ County,

By: **John Presic**  
Its: **President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

**OFFICIAL SEAL**  
**RICHARD G FIRMAN**

NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES: 09/30/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

"Exhibit A"  
Legal Description Rider

Loan No.: 00607

Borrower Name(s): Adolfo Favela

Property Address: 1328 Clarence Ave., Berwyn, ILLINOIS 60402

LOT 15 IN BIRKENSTEINS'S SUBDIVISION OF BLOCK 27 IN THE SUBDIVISION OF  
(EXCEPT THE SOUTH 300 ACRES THEREOF), SECTION 19, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

16-19-210-035



Property of Cook County Clerk's Office



21013

Rev. 05/13/03