UNOFFICIAL COPY

This Instrument Prepared By: 0329033225 6 no. 157895N Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/17/2003 11:20 AM Pg: 1 of 2 After Recording Return To: ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 33511 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 26, 2002 executed by MANUEL ALVARADO, A MARRIED MAN AND THOMAS ALVARADO, A MARRIED MAN to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State or ___ ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". P.I.N.: 13-23-319-008 Commonly known as: 3337 NORTH SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60618 Together with the note or notes therein described or referred to, the money due and to become the reconsist interest, and all rights accrued or to accrue under said Real Estate Mortgage. ROSE MORTGAGE CORPORATION, A STATE OF ILLINOIS COUNTY OF COOK ILLINOIS CORPORATION on December 24 2012 before me, the By: undersigned a Notary Public in and for said County and, . W. CUNNIR Its: State, personally appeared Record known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and OFFICIAL SEA

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County.

that he acknowledges said instrument to be the free act and

deed of said corporation.

My commission Expires:

Notary Public ..

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ANDREA FRACEK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/12/03

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Law Title Insurance Company, Inc.

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

RL OF BL INSHIP 4. LOT 73 IN CRAWFORD SQUARE BEING A RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN GRANDVIEW BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 3 OF K.K. JONES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOW JSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.