

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:713780113



Doc#: 0329034178  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/17/2003 02:17 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage  
made by **DONALD A GRANHOLM AND MARYBETH GRANHOLM ALSO KNOWN AS**  
**MARYBETH C GRANHOLM**

to **UNITED AIR LINES EMPLOYEES' CREDIT UNION**  
bearing the date 02/15/02 and recorded in the office of the Recorder  
or Registrar of Titles of COOK County, in the State of  
Illinois in Book Page as Document Number 0020221009  
The above described mortgage is, with the note accompanying it,  
fully paid, satisfied, and discharged. The recorder of said county  
is authorized to enter this satisfaction/discharge of record.  
To the property therein described as situated in the County of  
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 611 S. CLINTON AVENUE OAK PARK, IL 60304  
PIN# 16-18-113-010

dated 06/13/03

**UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By: J. Anderson  
**JERROLD ANDERSON**

**MANAGER-MORTGAGE OPERATIONS**

STATE OF ILLINOIS

COUNTY OF DuPage

The foregoing instrument was acknowledged before me on 06/13/03  
by **JERROLD ANDERSON** the **MANAGER-MORTGAGE OPERATIONS**  
of **UNITED AIR LINES EMPLOYEES' CREDIT UNION**  
on behalf of said CORPORATION.

Barbara J. Transier

Notary Public/Commission expires:

"OFFICIAL SEAL"  
**BARBARA J. TRANSIER**

Notary Public, State of Illinois

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC BS 12BS NG

S-Y  
P-J  
M-Y  
B.M.

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EXHIBIT 'A'

713780113

SOUTH 12-1/2 FEET OF THE EAST 150 FEET OF LOT 3 AND THE  
NORTH 25 FEET OF THE EAST 150 FEET OF LOT 4 IN HULBERT'S  
SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN MURPHY AND OTHERS  
SUBDIVISION OF SECTION 18 TOWNSHIP 39 NORTH RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE  
SOUTH WEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office