UNOFFICIAL COPY

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Prabhakar Soni 751 Kenmare Dr Des Plaines, IL 60016



Doc#: 0329034122 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/17/2003 11:38 AM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank i:0',01453737 "Soni" ID:F69/ Cook, IL

KNOW ALL MEN BY THESE PRESENTS that DORAL MONEY, INC holder of a certain mortgage, whose parties fates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PRABHAKAR & SONI & BINDU P. SONI, HUSBAND AND WIFE Original Mortgagee: DORAL MONEY, IN

Dated: 10/23/1998 and Recorded 11/30/1998 as Instrument No. 98979019 in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Herets and By This Reference Made A Part

Assessor's/Tax ID No.: 03-36-308-081 Property Address: 751 Kenmare Drive, Des Plaines, 11 60016

IN WITNESS WHEREOF, the undersigned, by the officer inly authorized, has duly 750 Price executed the foregoing instrument.

RICHARD F.BONINI,

PRESIDENT

Legal:

TJK-20030731-0009 ILCOOK COOK IL BAT: 302891 KXILSOM1

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Page 2 Satisfaction

STATE OF New York COUNTY OF Putnam

ON Show the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personally came Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the State of New York, personal Richard F. Bonini, and the Rich before me, YASMIN RANGA, a Notary Public in and for New York President to me known, who, being by me duly sworn, did depose and say that he/she/they is/are the officers as designated above of the corporation set forth herein, and which executed the above instrument; that he/she/they knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said corporation, and that he/she/they signed his/her/their name thereto by like authority

MIN RANG

MIN RANGA // ary Expires: 03/30/2007 #03-4705276

YASMIN RANGA Notary Public, State of New York No. 03-4705276 Qualified in Putnam County Commission Expires March 30, 2007

(This area for notarial seal) -SB, 3737 KXILL Prepared By: Hallie Richards, Сео'аг FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900 т.лк-20030731-0009 г.соок соок г. ват: 302891/-001453737 кХILSOM1

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EXHIBIT A

RIDER - LEGAL DESCRIPTION

LOT 149 IN BLOCK 2 IN KENNEDY'S RESUBDIVISION OF PART OF KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION DOCUMENT NUMBER 26578747 OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RANG.
PLAT THE.
ND CERTIFIL
PR. 91046976 IN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1991 AS DOCUMENT NUMBER 91034217 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 31, 1991 AS DOCUMENT NUMBER 91046976 IN COOK COUNTY, ILLINOIS.

03-36-308-081

rii: D. Hensusses

PU COSTE DPS 049