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Doc#: 0329035180

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/17/2003 11:08 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS Prepared By:

TORI GREEN/CHICAGO PININCIAL 520 WEST ERIE CHICAGO, ILLINOIS 60610

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey w.o Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mirtgage dated July 30, 2003 made and executed by CHRISTOPHER BROYLES AND JACQU'LLINE WOODS, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC.

property situated in COOK County, State of Illinois upon the following described

#SEE ATTACHED LEGAL DESCRIPTION#

Parcel ID#: 17-04-101-067-0000

Property Address: 1537 NORTH CLYBOURN AVENUE, UNIT B, CHICAGO, ILLINOIS such Mortgage having been given to secure payment of Fifty-Eight Thousand Five Hundred and 00/100 (\$58,500.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No. 329035179) of the COUNTX

County, State of Illinois, together with the note(s) and obligations Records of COOK therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700003078178

MERS Phone 1-888-679-6377

3078177

Illinois MERS Assignment of Mortgage

-94 (IL) (0209)

9/02

VMP MORTGAGE FORMS - (800)521-7291

BOX 333-C



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN July 30	WITNESS WHEREOF, the , 2003	undersigned				
Witness			СН	CAGO FINANCIA	L SERVICES, I (Assignor)	NC.
Witness			Бу:)	(Signature)	
Attest Seal:	A _C					
	OFFICIAL SEA CONTESSA GREEN NOTARY PUBLIC - STATE OF ILLIPION MY COMMISSION EXPIRES: 12-264					
by	County of COOK This instrument was acknowled TOTH GREEN	lged before rie	on 30th da	y of July, 2	003	
as IN	TOTE GREEN CUSTING MANAGER		of CH	ICAGO FINANCI	TAL SERVICES	,
				Heisa		-
ГДИР-94(IL) ((0209)	/1	Page 2 of 2	/		23002-02

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STREET ADDRESS: 1537 N. CLYBOURN
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-101-067-0000

LEGAL DESCRIPTION:

PARCEL 1: LOTS 2 AND 7 IN BLOCK 2 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1998 AS DOCUMENT 98901233, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT 96983509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

PARCEL 3: EASE SNT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT 96683222 OVER UPON AND ACROSS PRIVATE STREET.