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3170159- 23139688 4044



Doc#: 0329035292 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/17/2003 02:31 PM Pg: 1 of 3

PARTIAL
RELEASE OF
MORTGAGE
(ILLINOIS)
KNOW ALL
MEN BY THESE
PRESENTS,

THAT <u>Cullom</u>
<u>Investment</u>
<u>Associates, General</u>
<u>Partnership</u> of the County of Cook and State of Illinois for and in consideration of the payment of a

portion of the indebtedness secured by the <u>Mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto;

Francisco Associates, Ltd., an Illinois Corporation

heirs, legal representatives and assigns, all the right, uitle, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date of March, 2002 and recorded April 4, 2002 in the Recorder's Office of Cock County, in the State of Illinois as Document Number 0020384369, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appenaining.

Permanent Real Estate Index Number	er(s): <u>13-13-</u>	<u>313-018-00</u>	00		
Address(es) of premises: 2001	W Cell	m 42	Chica 1	11 606/8	
In witness whereof said general parts of, 2003. Cullom Investment Associates by:		· ·	0 -	l this 7 day	_
	(SEAL)			(SEAL))

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STATE OF ILLINOIS COUNTY OF COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED. This instrument does not affect to whom the tax bill 1; to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

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UNIT NUMBER 2909-2 IN THE FRANCISCO MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 IN BLOCK 6 IN ROSE PARK, A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319627023; TOGETHER INDIDUCTION OF COOK COUNTY CLORES OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.