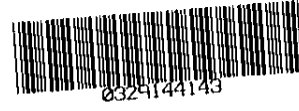


UNOFFICIAL COPY

Loan No. 000000000000000193338883



After Recorded Return to:
ATTORNEYS TITLE GUARANTY
FUND INC
33 NORTH DEARBORN, 2ND
FLOOR
CHICAGO, IL 60602-3100

Doc#: 0329144143
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 11:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 31, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99-0345, releases, conveys and quit claims unto WILLIAM MCNAMARA , AKA WILLIAM F MCNAMARA & MARY NIEGO-MCNAMARA all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 19-18-422-066

6740 W 63RD ST, CHICAGO, IL 60638

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

5-27-03
S-N
S-C-16

UNOFFICIAL COPY

SAS-A

LOT 21 (EXCEPT THE WEST 4.23 FEET OF LOT 21) AND THE WEST 8.46 FEET OF LOT 20 IN BLOCK 20 IN F.H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

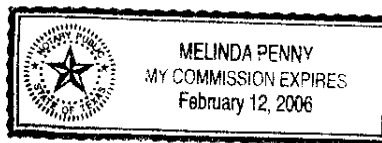
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 27, 2003.

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 500 HOUSTON, TEXAS 77090
JENNIFER PARKER

17-908-



Property of Cook County Clerk's Office