

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0622390249

Doc#: 0329144174
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 12:17 PM Pg: 1 of 2

DRAFTED BY:
Sylvia Zenkovich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Bradley S Arlen
832 W Oakdale Ave #1d
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by
BRADLEY S. ARLEN, SINGLE MAN

as Mortgagor, and recorded on 05/01/2002 as document number 0020498578 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 832 W Oakdale Ave #1d, Chicago IL 60657

PIN Number 14292180381005

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

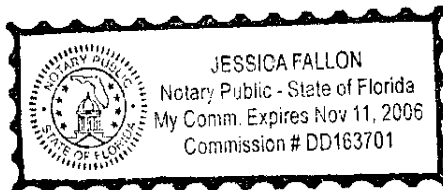
Dated August 14, 2003
ABN-AMRO Mortgage Group, Inc.

By Cheryl A. Donahoo
CHERYL A. DONAHOO
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 14, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P1N



Jessica Fallon
Notary Public

SY
P.L.
M.L.
G.W.

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EXHIBIT A

PARCEL 1: UNIT 1D IN OAKDALE CONDOMINIUM, AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 37, 38, 39, IN BLOCK 1 IN THE WOODLANDS SUBDIVISION OF THE EAST QUARTER OF BLOCK 5 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25686769 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "S", A LIMITED COMMON ELEMENT, AS DELIENATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24586769

LR423/007
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