

# UNOFFICIAL COPY



Loan No. 0000000000000001114835897

Doc#: 0329144130  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 11:27 AM Pg: 1 of 2

After Recorded Return to:  
KAREN BALES  
340 W PALATINE RD.  
PALATINE, IL 60067

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 18, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010347954, in Book 1823, at Page 0074, releases, conveys and quit claims unto KAREN K. BALES, UNMARRIED GEORGIA G. NELSON, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 7 IN SHERMER'S ADDITION TO PALATINE, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 02-15-425-007

340 W PALATINE ROAD, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE  
Vice President

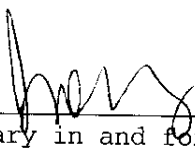
5-2-03  
MJA

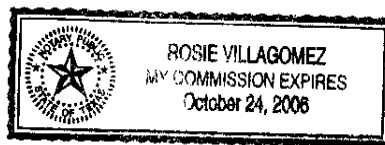
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 22, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MYOSHA MCAFEE

17-908- 

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