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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710 Doc#: 0329145246

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2003 01:59 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersomed owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: GATEWAY FIR ANCIAL CORP

Original Mortgagor: TIFFANY HILL

Recorded in Cook County, Illinois, on 38/13/02 as Instrument # 0020895944

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

Jp Morgan Chase Bank as Trustee

by Residential Funding Corporation as Attorney in Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-27-0039.

By:
Flora Adams
Vice President

State of California

County of Santa Clara

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Jp Morgan Chase Bank as Trustee, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Jp Morgan Chase Bank as Trustee.

KIM GORMAN

COMM. 1334697 NOTARY PUBLIC – CALIFORNIA

Notary: Kim Gorman

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 LN# 0434516563 Investor LN# 8004915 P.I.F.: 07/02/03

FINAL RECON.IL 90816 13R 1 08/04/03 09:09:06 12-031 IL Cook 1508:32 38

rev. 90816 / 0434516563

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0434516563 (12-031 IL Cook)

Tax ID: 31-27-318-021-0000

Date of mortgage: 08/02/02 Amount of mortgage: \$82000.00 Address: 22141 E Churchill Drive, Richton Park, II 60471

/ LOT 289 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON MAY 6, 1969 AS DOCUMENT 2449349.

Re-recorded Date: 09/20/02 Instrument #: 0021034148

Instr.

Proberty of Cook County Clerk's Office