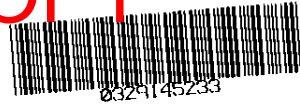


UNOFFICIAL COPY



Doc#: 0329145233
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 01:25 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25078
SANTA ANA, CA 92799

Loan#: 0041519760

RLS#: 54009



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT A. NEWZELL AND GERALDINE L. NEWZELL, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 13, 2002

Recorded on: MARCH 17, 2003

as Instrument No. 0030364798 in Book No. --- at Page No. ---

Property Address: 4024 N TERRAMERE, ARLINGTON HEIGHTS, IL 60004-0000


County of COOK, State of ILLINOIS
PIN# 03-06-207-006

Legal Description: LOT 321 IN TERRAMERE OF ARLINGTON HEIGHTS, UNIT 1 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED ON 12/15/78 AS DOCUMENT # 24767313 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 30, 2003

AMERIQUEST MORTGAGE COMPANY

By:


DANIEL T. ESKEW, Assistant Vice President

SEY
P-2
S-NO
M-YES
J.H.

UNOFFICIAL COPY

Loan#: 0041519760

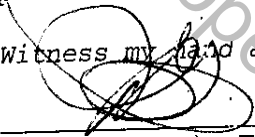
RLS#: 54009

Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 30, 2003 , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office