

UNOFFICIAL COPY



Doc#: 0329145234
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 01:25 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25098
SANTA ANA, CA 92799

Loan#: 0046730180

RLS#: 47583



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GABRIEL A. VELA AND LISA VELA, JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 22, 2003

Recorded on: MAY 14, 2003

as Instrument No. 031341032 in Book No. --- at Page No. ---

Property Address: 2227 SOUTH HIGHLAND, BERWYN, IL 60407-0000

County of COOK, State of ILLINOIS

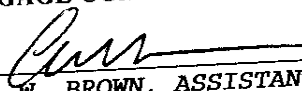
PIN# 16-29-101-031

Legal Description: LOT 17 IN BLOCK 6 IN HENRY H. AND JESUS S. WALDER'S SUBDIVISION OF BLOCK 5 AND 6 IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 16, 2003

AMERIQUEST MORTGAGE COMPANY

By:


CARL W. BROWN, ASSISTANT VICE PRESIDENT

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9.2
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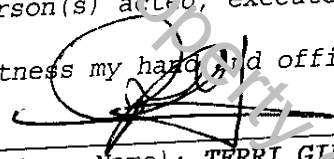
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State of CALIFORNIA }
County of ORANGE } ss.

On JULY 16, 2003 , before me, **TERRI GIPSON**, personally appeared **CARL W. BROWN**, **ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office