

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0616273633



DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0329110110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 08:09 AM Pg: 1 of 2

After Recording Mail To:
Sasha Milinkovic
1058 Boston Hbr
Schaumburg, IL 60193

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
SASHA MILINKOVIC, A SINGLE MAN

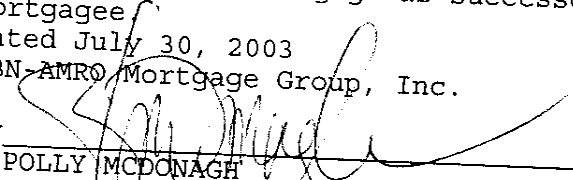
as Mortgagor, and recorded on 07/26/2001 as document number
0010674004 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 1058 Boston Harbor, Schaumburg IL 60193

PIN Number 07263020551158

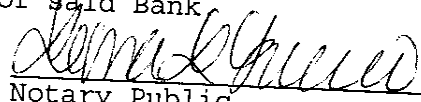
The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee

Dated July 30, 2003
ABN-AMRO Mortgage Group, Inc.

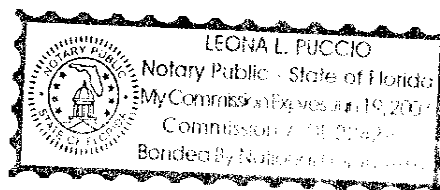
By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 30, 2003
by POLLY MCDONAGH, Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank


Notary Public

LR663 010 P40



Sy 2003 my JB

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EXHIBIT A

UNIT NO. 7902 IN NANTUCKET-COVE CONDOMINIUM, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED
AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME, IN
SECTIONS 26 AND 27, TOWNSHIP 41 N, RANGE 10, E O THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS
DOCUMENT NUMBER 22957843 AND CREATED BY DEED RECORDED AS
DOCUMENT NUMBER 24114303, IN COOK COUNTY, ILLINOIS.

LR423/007
P40