UNOFFICIAL CC

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Andrzej Chraca 5545 S Mobile Ave Chicago, IL 60638



Doc#: 0329110128

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/20/2003 09:14 AM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #:0012096442 "Chara" ID:W18/ Cook, IL

KNOW ALL MEN BY THESE PRESEN'S that ALLIANCE FSB, FORMERLY KNOWN AS PREFERRED SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does herety acknowledge that it has received full payment and satisfaction of the same, and 1. consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagee: ANDRZEJ CHRACA & DANLIE CHRACA, Original Mortgagee: PREFERRED SAVINGS BANK

Dated: 07/22/1998 and Recorded 08/18/1998 at Instrument No. 98727677 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Assessor's/Tax ID No.: 19-17-102-015-0000

Property Address: 5545 S Mobile, Chicago, IL, 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Alliance FSB, formerly known as Preferred

Savings_Bank

(DATE)

ANNE FANTOZZI, VICE PRESIDE

TJK-20030626-0078 ILCOOK COOK IL BAT: 303099 KXILSOM1

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Page 2 Satisfaction

STATE OF Illinois COUNTY OF Cook

MICHAEL L. PAGNIEWSKI Notary Expires 11/13/2004

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900 TJK-20030626-0078 ILCOOK COOK IL BAT: 3030' 9/01 12096442 KXILSOM1

"OFFICIAL SEAL"
PUBLIC MICHAEL L. BAGNIEWSKI
STYTE OF
COMMISSION EXPRES 11/13/04

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LOT 15 IN BLOCK I IN FEDERICK M. BARTLATT & CARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE WEST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA HARBOR BLET RAILROAD. (EXCEPT THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-17-102-015-0000

EXHIBIT 'A'

Property of County Clerk's Office