

UNOFFICIAL COPY



0329111053

Doc#: 0329111053
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/20/2003 08:46 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

FIRST AMERICAN TITLE order # 603447

3 of 3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7221 W. Touhy Ave Chicago, IL 60641** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova Tennessee 38016** a certain Mortgage dated **September 29, 2003** **CHARLES DOBSON, a single man**

3

made and executed by
0329111052

to and in favor of **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Four Hundred Thirteen Thousand One Hundred and no/100** (\$ **413,100.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 29, 2003**

BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp

Witness _____

(Assignor)

Witness _____

By: Susan Rauder *[Signature]*

(Signature)

Attest _____

ATTORNEY IN FACT

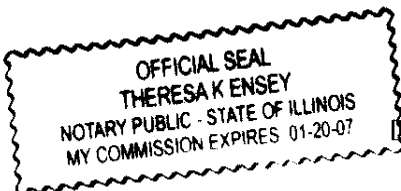
(Title)

Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on September 29, 2003
by Susan Rauder
as AF
of **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 8 IN THE SUBDIVISION OF THE WEST 52 FEET OF LOT 46 AND ALL OF LOTS 49, 52 AND 55 IN SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-12-416-034 Vol. 333

Property Address: 4848 North Washtenaw Avenue, Chicago, Illinois 60625

Property of Cook County Clerk's Office