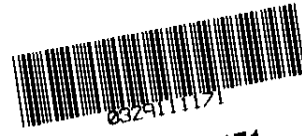


UNOFFICIAL COPY

Loan #: 1000338

48588

Mail to when recorded:
MR JAMES A VARCHMIN
1706 N BISSELL ST
CHICAGO IL 60614



Doc#: 0329111171
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/20/2003 10:37 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged.

does hereby release, convey and quit claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 28, 1987 & KNOWN AS TRUST NUMBER 103871-08 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 07-25-96 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 10-03-96, as Document Number 92125414 & 96756366, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 1706 N. BISSELL STREET, CHICAGO, IL 60614

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 14-32-425-063, 14-32-425-064 & 14-32-425-123

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/20/03

The Northern Trust Company

By: Gail Hogan
Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

UNOFFICIAL COPY

PARCEL 1:

LOT 145 AND THE NORTHWESTERLY 3.88 FEET OF LOT 146 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOTS 145 AND 146) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN NORTH SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS.

PIN# 14-32-425-063
14-32-425-064

UNOFFICIAL COPY

State of Illinois
County of Cook } SS

I, R Hale, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 6/20/03

My commission expires 05-10-06

R Hale
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675

OFFICIAL SEAL
R HALE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 10, 2006

Property of Cook County Clerk's Office