

UNOFFICIAL COPY



Doc#: 032911192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/20/2003 10:59 AM Pg: 1 of 2

Prepared By:

Casement Mortgage Brokers
2250 POINT BOULEVARD, SUITE 101
ELGIN, ILLINOIS 60123

and When Recorded Mail To

CASEMENT MORTGAGE BROKERS, INC.
2250 POINT BOULEVARD, SUITE 101
ELGIN
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0027887355

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 2003
executed by Sherri D. Gould, UNMARRIED PERSON

032911191

to CASEMENT MORTGAGE BROKERS, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2250 POINT BOULEVARD, SUITE 101
ELGIN, ILLINOIS 60123
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
2127 Old Glenview, Wilmette, ILLINOIS 60091
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CASEMENT MORTGAGE BROKERS, INC.

On OCTOBER 8, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES P. CASEMENT
known to me to be the VICE PRESIDENT
and KAREN CASEMENT
known to me to be PRESIDENT

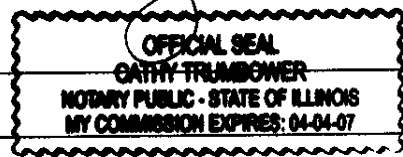
By: JAMES P. CASEMENT
Its: VICE PRESIDENT

By: KAREN CASEMENT
Its: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: _____

Notary Public Cathy Trumbower
County, _____



My Commission Expires 4-4-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File

Box 45

METROPOLITAN TITLE 03-045237

24p

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0027887355

RIDER - LEGAL DESCRIPTION

LOT 11 IN PARKVIEW, A SUBDIVISION OF PART OF LOTS 23 AND 38 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1955 AS DOCUMENT 16328866, IN COOK COUNTY, ILLINOIS

05-33-323-024