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SPECIAL WARRANTY DEED

Mail to:

11351 S Wallace

Chicago 1

60628

2324112450

Doc#: 0329111245 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/20/2003 01:27 PM Pg: 1 of 3

Send subsequent tax bills to:

Kendrick Tharner

11351 S Wallace

Chicago 11. 60628

FATIC#581816

FIRST ANDREAM

THIS INDENTURE, made this 17th day of September, 2003, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A. (AAMES 2001-01), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and KENDRICKOTURNER, a natried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S):

29-17-321-023

ADDRESS(ES): 15804 S. Lexington Avenue, Harvey, IL 60426 DOCID# 0007751213MS30M

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Vice President, Janet Palomino, and attested to by its Assistant Secretary, Laura Wilund, the day and year first above written.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. (AAMES 2001-01) BY COUNTRYWIDE HOME LOAMS, INC. AS SERVICER :

Attest:

State of California

SS.

County of Ventura

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Palomino, personally known to me to be a Vice President of Countrywide Home Loans, Inc. and Laura Wilund, personally known to me to be an Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this Tree day of September,

2003.

KORI STRICKER Commission # 1376239 Notary Public - California 3 Ventura County My Comm. Expires Sep 23, 2006

Notary Hublic - Kori Stricker

My commission expires on September 23, 2006

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

DOCID# 0007751213MS30M

OF HARVE

Νō 15391

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LEGAL DESCRIPTION

LOT 3 IN BLOCK 108 IN HARVEY, BEING A SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54 AND 55, 61 TO 66, 68 TO 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE C AND GRANG TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N. (S):

29-17-321-023

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