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0329113011

Loan No. 0000000000000001617056976

Doc#: 0329113011
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/20/2003 07:20 AM Pg: 1 of 3

After Recorded Return to:
MAX KIM
1037 W. TAYLOR ST
CHICAGO, IL 60607

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 27, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011146936, releases, conveys and quit claims unto MAX H. KIM AND BONNIE KIM, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 17-17-429-044-0000

1037 W TAYLOR ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE

Vice President

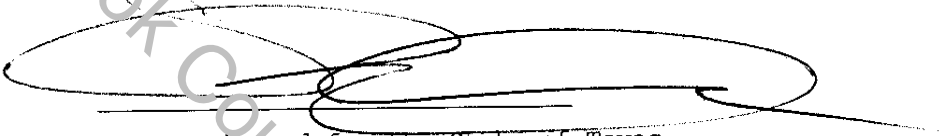
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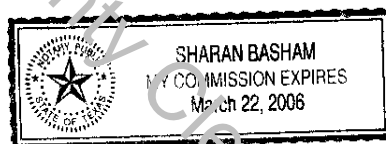
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 8, 2003.


Notary in and for the State of Texas



This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

17-908-



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UNIT 2 IN 1033-37 W. TAYLOR STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 30, 31 AND 32 (EXCEPT THE EAST 2 FEET) OF SAID <LT 32) IN H. D. GILPIN'S SUBDIVISION OF PLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT 0011109169; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, S-2, DU2, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0011109169.

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