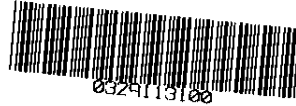


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0908741940



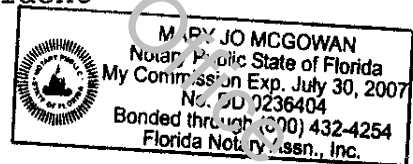
Doc#: 0329113100  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 09:35 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **BERNARD A. KAPUZA & MARTA KAPUZA** to **FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE** bearing the date 05/27/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99548584. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 3938 HARVEY WESTERN SPRINGS, IL 60558  
PIN# 08-15-106-019  
dated 08/23/03  
**CHASE MORTGAGE COMPANY**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/23/03  
by Steve Rogers the Vice President  
of CHASE MORTGAGE COMPANY  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LZ 53731 Y

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M4  
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UNOFFICIAL COPY

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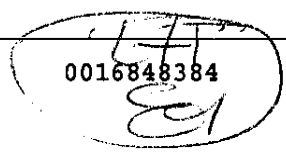
1999-06-08 11:18:11  
Cook County Recorder 31.50



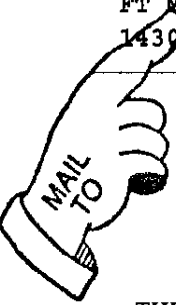
99 JUN -7 PM 2: 59

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Prepared by: FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE  
PLEASE RETURN TO:  
FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE  
1430 Branding Lane, Suite 140 DOWNER'S GROVE, IL 60515



MORTGAGE



THIS MORTGAGE ("Security Instrument") is given on **May 27, 1999**. The mortgagor is  
**BERNARD A. KAPUZA & MARTA KAPUZA, HUSBAND & WIFE AS JOINT TENANTS**

("Borrower"). This Security Instrument is given to  
FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

which is organized and existing under the laws of **THE STATE OF KANSAS**, and whose  
address is **2345 GRAND AVE, STE 2200, KANSAS CITY, MO 64108**

(Lender). Borrower owes Lender the principal sum of  
**ONE HUNDRED TWENTY FIVE THOUSAND & 00/100**  
Dollars (U.S. \$ **125,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2014**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**Cook** County, Illinois:  
**LOT 9 IN BLOCK 5 IN MARTIN'S ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THAT PART OF SECTION 5 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO BURLINGTON & QUINCY RAILROAD AND EAST 783.13 OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF NAPERVILLE ROAD, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **County: 08-15-106-019 City:**  
which has the address of **3938 HARVEY, WESTERN SPRINGS** [Street, City].  
Illinois **60558** [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

Initials: **BAK**  
**6R(IL)** (9608)



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