

# UNOFFICIAL COPY



Loan Number: 22247530

STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Matthew W Sharples  
Michele A Sharples  
932 Century Farm Lane  
Naperville, IL 605630000  
0

Doc#: 0329116072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 09:37 AM Pg: 1 of 2

### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Matthew W Sharples and Michele A Sharples, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/24/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/01/1998 in Mortgage Book 9128 of records, Page 0023, Auditor's File No./Document No. 98776664. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 913 West Van Bure, Chicago, IL 606070000, PIN: 17-17-236-013-1049

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/06/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation.

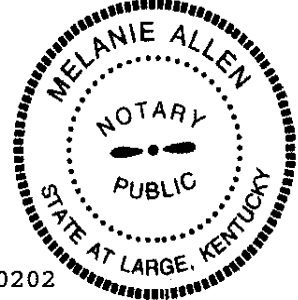
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/06/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Melanie Allen  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 12, 2006



Prepared by: Melanie Allen  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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UNIT N-4B TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 20972717 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #17-17-236-013-1049

Property of Cook County Clerk's Office