

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0329116102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 10:11 AM Pg: 1 of 2

L#:9260434

The undersigned certifies that it is the present owner of a mortgage made by **RODNEY W OSBORNE & SUSAN E OSBORNE** to **LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION** bearing the date 10/03/87 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 87551535 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4001 ELLINGTON WESTERN SPRINGS, IL 60558
PIN# 18-05-112-001

dated 07/22/03

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, SUCCESSOR IN INTEREST TO LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/22/03 by Steve Rogers the Vice President of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11000 11000 11000 11000 11000 11000 11000 11000 11000 11000 NRCN JA 28649 AG

Handwritten notes:
SV
P2
SN
MY
B.

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EXHIBIT 'A'

9260434

LOT 14 EXCEPT THE SOUTH 40 FEET THEREFROM IN BLOCK 9 IN
FIELD PARK SUBDIVISION OF SECTION 5, TOWNSHIP 38 NORTH,
RANGE 12 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office