

UNOFFICIAL COPY



0329116107

SATISFACTION OF MORTGAGE

Doc#: 0329116107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 10:58 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0399626

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT N VOSPER AND MARNIE B VOSPER** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 05/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010498964. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1830 RIDGE UNIT 302 EVANSTON, IL 60201
PIN# 11-18-111-024-1010

dated 07/25/03
NATIONAL CITY MORTGAGE SERVICES CO

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/25/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE SERVICES CO
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN BS 28849 TT

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STREET ADDRESS: 1830 RIDGE

UNIT 302

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-111-024-1010

LEGAL DESCRIPTION:

INIT NUMBER 3-3 AND PARKING SPACE UNIT NUMBER P-15 IN 1830 RIDGE AVENUE LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 (EXCEPT THE NORTH 71 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT 3 CONVEYED TO THE CITY OF EVANSTON FOR PUBLIC STREET OR HIGHWAY BY QUIT CLAIM DEED DATED APRIL 26, 1926 AND RECORDED NOVEMBER 16, 1926 AS DOCUMENT 9467665) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 17, 1998 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 98024022 AND AS AMENDED BY AMENDMENT RECORDED NOVEMBER 25, 1998 AS DOCUMENT NO. 08070412 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

10498964