UNOFFICIAL COPY

LOAN NO.: 0007256746 PIF DATE: 09/12/2003

ILLINOIS

RELEASE DEED

Prepared by: Natasha McGowan Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2003 11:48 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby cartify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor.

JOE L. JOHNSON

Name of Mortgagee:

GATEWAY FINANCIAL CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0320531164, Volume N/A, Page N/A, Mortgage Date 04/22/2003, Recorded Date 07/24/2003

Address of Property:

4028 S KING DR

CHICAGO, IL 60653-0000

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-03-111-023 Dated: September 24, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Lynette Thèrnen, Vice President

MERS#: 100045000072567468

PH#: 1-888-679-6377

State of Illinois County of Dupage

On September 24, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Lynette Therrien personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 24, 2003.

Notary Public/Commission Éxpires

OFFICIAL SEAL **GLENNISHA KING**

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-09-07

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SCHEDULE "A"

THE SOUTH HALF OF LOT 18 AND THE NORTH 12 1/2 FEET OF LOT 19 IN CIRCUIT COURT PARTITION OF (EXCEPT THAT PART TAKEN FOR BOULEVARD) THE BAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ORDER COOK COUNTY CLORK'S OFFICE