## **UNOFFICIAL COPY**

Recording Requested By: Charter One Mortgage Corp.

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. 10561 Telegraph Road Glen Allen, VA 23059



Doc#: 0329117219

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/20/2003 11:20 AM Pg: 1 of 2

## **SATISFACTION**

CHARTER ONE MORTGAGE COF.P. #:0007563414 "SLOAN" Lender ID:L20/0007563414 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB SUCCESSOR BY MERGER TO LIBERTY FEDERAL CANK BY MERGER TO LIBERTY FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by THOMAS L SLOAN, originally to LIBERTY FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/10/1993 Recorded: 03/20/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93687355, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By TI is Reference Made A Part Hereof

Assessor's/Tax ID No. 11181100421002

Property Address: 1931 SHERMAN AVE APT 2, EVANSTON, IL C0201-3232

IN WITNESS WHEREOF, the undersigned, by the officer duly autnotized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB SUCCESSOF, BY MERGER TO LIBERTY FEDERAL BANK BY MERGER TO LIBERTY FEDERAL SAVINGS BANK CONTOC On September 23rd, 2003

BETSY MORANO, Assistant

Vice-President

STATE OF Virginia COUNTY OF Henrico

On September 23rd, 2003, before me, WENDY DENISE MARROW, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY MORANO, Assistant Vice-President, personally known to me (or proved to me on it ell asis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. annillillille

NESS my hand and official seal.

WENDY DENISE MARROW Notary Expires: 09/30/2005

Prepared By: Tempd, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

\*PTD\*PTDCOMC\*09/23/2003 02:40:44 PM\* COMC01COMC0000000000000000001203\* ILCOOK\* 0007563414 ILSTATE\_MORT\_REL \*PTD\*PTDCOMC\*

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United Postal UN

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93687355

1000 PA

COOK

County, Illinois:

UNIT NUMBER 1931-2 IN THE KINGSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERED TO AS PARCEL): THE WEST 200.75 FEET OF THE NORTH 1/2 OF THE LOT 10 IN BLOCK 5 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIIIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE KINGSTON CONDOMINIUM ASSOCIATION DATED MARCH 9, 1978 AND RECORDED MARCH 9, 1978 IN COOK COUNTY, ILLINOIS, RECORDER'S OFFICE AS DOCUMENT 24357554, TOSETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCE) ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 11-18-110-042-1002

which has the address of

1931 SHERMAN AVENUE, #2

EVANSTON

[City]

Illinois

60201-3232

("Property Address");

[Zip Code]

Form 3014 9/90 (page 1 of 6 pages) Great Lakes Business Forms, Inc.

To Order Call: 1-800-530-9393 FAX 616-791-1131

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT