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Doc#: 0329118079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/20/2003 08:35 AM Pg: 1 of 2

Loan Number: 6532858633

0
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
George Parry
Sheri Parry
405 Wabash Avenue Unit 3803
Chicago, IL 60611

Prepared by: Charles Cannon

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068
Release of Mortgage by Corporation

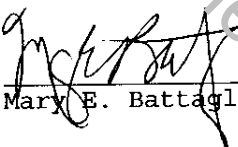
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto George Parry and Sheri Parry, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/25/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/03/2000 of records, Auditor's File No./Document No. 00089408 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Exhibit A
Property Address: 2901 S Michigan, Chicago IL 60616, PIN: 17-27-310-093-1187

Together with all the appurtenances and privileges thereunto belonging or appertaining.

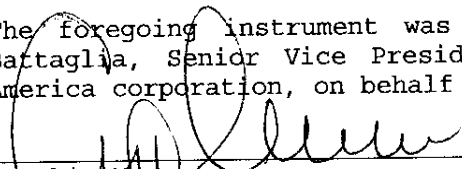
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Senior Vice President officer, on 08/21/2003.

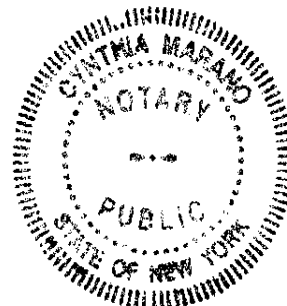
Bank of America, N.A.

By: 
Mary E. Battaglia, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 08/21/2003 by Mary E. Battaglia, Senior Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Cynthia Marano
Notary Public, New York
Qualified in Erie County
Commission Expires: November 09, 2006



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P-3
NY-11

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Exhibit A

Bank of America Loan Number: 6532858633

UNIT 701-2901, IN SOUTH COMMONS PHASE I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED JANUARY 14, 1999 AS DOCUMENT 99043982, AND LAST AMENDMENT RECORDED OCTOBER 18, 2000 AS DOCUMENT 00813557, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office