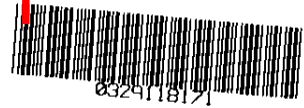


# UNOFFICIAL COPY



Doc#: 0329118171  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/20/2003 10:27 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**RICARDAS BAGDZIUS**  
5205 S KOLIN AVE  
CHICAGO, IL 60632

Loan No. 307294743 MB

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows.

Property Address: **5205 S KOLIN AVE, CHICAGO**  
Permanent Tax No.: **15104050240000**

from the lien of a certain mortgage made and executed by **RICARDAS BAGDZIUS AND BARBARA BAGDZIUS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **December 4, 2001**, and recorded in Document No. **0011217389**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 16, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

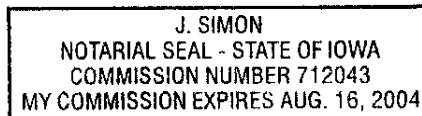
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 206, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **August 16, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to me within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-08-05



MIN: 100029500001865561 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SY  
P9  
SN  
M.Y  
16/03

# UNOFFICIAL COPY

Loan No. 307294743

## EXHIBIT A

LOT 27 (EXCEPT THE SOUTH 7.00 FEET THEREOF) AND THE SOUTH 14.00 FEET OF LOT 28 IN BLOCK 2 IN ARCHER HEIGHTS BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office